



The Walatowa Head Start Language Immersion Program (WHSLIP) has proudly and successfully served children and families in the Jemez Pueblo Community for over 50 years through the provision of health, education, nutrition and social services.

WHSLIP strives to meet the requirements under the Head Start Performance Standards for eligibility determination, recruitment, selection, enrollment and attendance of Head Start children. A selection criteria approved by Policy and Tribal Council will be used to determine eligibility and identify those children and families that are to be enrolled in the program.

In starting the application process, please understand that your application must be filled out completely. Do not leave blanks and sign all signature lines. If any sections do not apply to you, please write N/A. ***Any applications with missing information, signatures, or required documents will be considered incomplete and will not be accepted, thus putting a stop on the process for determining eligibility into the Head Start Program until corrected.***

The following documents are required **before** eligibility can be determined:

- Birth Certificate
- Certificate of Indian Blood (CIB)
- Public Assistance (TANF or SSI benefits letter)
- Income Verification (1040 Tax Statement, 2019 Tax Return, W2, Pay Stub, Child Support Letter, Declaration of Income-(If you are self-employed or claiming no income, please ask Danielle for a form.)
- Updated Immunization Record (no shots due)

Should you have any questions or concerns regarding filling out this enrollment application, please call Danielle Sando, Family Services Coordinator.

Thank you for your interest in the Walatowa Head Start Language Immersion Program!

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### ***Walatowa Head Start Language Immersion Program***

- PO Box 709 • 139 Canal Street • Jemez Pueblo • New Mexico 87024  
• Head Start (575) 834-7366 • Fax (575) 834-0002 • Email [Headstart@jemezpuablo.org](mailto:Headstart@jemezpuablo.org)



# Walatowa Head Start Language Immersion Program

Enrollment Application School Year 2020-2021

## Part One: Child Information

Child's Legal Name \_\_\_\_\_

Male  Female

Date of Birth \_\_\_\_\_

Mailing Address:

Physical Address:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Parent 1- Telephone Number \_\_\_\_\_

Primary  Secondary

Parent 2 - Telephone Number \_\_\_\_\_

Primary  Secondary

E-mail Address Parent 1. \_\_\_\_\_ Parent 2. \_\_\_\_\_

Child's Primary Language \_\_\_\_\_ Secondary Language \_\_\_\_\_

Child's Tribal Enrollment  Pueblo of Jemez  Other \_\_\_\_\_

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### Sources of Health Care Services:

Private Insurance  Yes  No If yes, please specify \_\_\_\_\_

Jemez Health Clinic  Yes  No Medicaid  Yes  No

WIC  Yes  No

### Primary Health Care Provider:

Physician \_\_\_\_\_ Location \_\_\_\_\_

Dentist \_\_\_\_\_ Location \_\_\_\_\_

Does your child have any of the health conditions listed below?  Yes (If yes, please check below)  No

Asthma  Seizures  Diabetes  Allergies (Insect Bites) \_\_\_\_\_

Allergies (Food, Medicine or Seasonal) \_\_\_\_\_  Other \_\_\_\_\_

## **Part Two: Family Composition**

### **Family Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Two Parent – Married                   | <input type="checkbox"/> Single Parent- Mother Only  |
| <input type="checkbox"/> Two Parent – Living Together-Unmarried | <input type="checkbox"/> Single Parent – Father Only |
| <input type="checkbox"/> Foster/Adoptive Family                 | <input type="checkbox"/> Grandparent(s)/Guardian     |
- 

### **Single Parent Family**

Is the mother/father's location known?  Yes  No

Does the mother/father currently have contact with the child?  Yes  No

If no, what are the barriers? \_\_\_\_\_

Do you communicate regularly with the mother/father about the child?  Yes  No

Does the mother/father have permission to participate in Head Start events?  Yes  No

If yes, please provide the mother/father's contact information:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

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### **PLEASE READ CAREFULLY**

Children and families experiencing homelessness are considered a priority for Head Start. Please review the Mc Kinney-Vento Homelessness Assistance Act to determine homelessness.

Subtitle VII-B of the McKinney-Vento Homeless Assistant Act defines "homeless" as follows:

The term "homeless children and youths"-

(A) Means individuals who lack a fixed, regular, and adequate nighttime residence.

(B) Includes-

(i) Children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals;

(ii) Children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinary used as a regular sleeping accommodation for human beings.

(iii) Children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

(iv) Migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purpose of this subtitle because the children are living in circumstances described in clauses (i) through (iii).

**Do you consider yourself homeless based on the definition given above?**  Yes  No

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**Name of Parent 1:** \_\_\_\_\_

**Parent 1 Occupational Status:** \_\_\_\_\_

**Has Paying Job**

- Full Time (more than 35 hours weekly)  Part Time

**Unemployed**

- With past employment history  With no previous employment  Unable to work due to disability

**Military**

**In School**

- Toward high school diploma/GED  Toward college degree  
 Toward trade school certificate  Toward post college degree

**Other**

- Homemaker  Retired  Self-employed  Seasonal

**Highest Degree in Education: (Please check below)**

- Less than High School Graduate  BA Degree  
 High School Graduate  MA Degree  
 GED  Some College, Vocational School or AA

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**Name of Parent 2:** \_\_\_\_\_

**Parent 2 Occupational Status:** \_\_\_\_\_

**Has Paying Job**

- Full Time (more than 35 hours weekly)  Part Time

**Unemployed**

- With past employment history  With no previous employment  Unable to work due to disability

**Military**

**In School**

- Toward high school diploma/GED  Toward college degree  
 Toward trade school certificate  Toward post college degree

**Other**

- Homemaker  Retired  Self-employed  Seasonal

**Highest Degree in Education: (Please check below)**

- Less than High School Graduate  BA Degree  
 High School Graduate  MA Degree  
 GED  Some College, Vocational School or AA

**Part Three: Income Verification for 1<sup>st</sup> Year & 3<sup>rd</sup> Year Only**

Please report **ONLY** the members of the Head Start child's immediate family.

Number of adults in the child's immediate family \_\_\_\_\_

Number of adults contributing to the child's immediate family income \_\_\_\_\_

Number of children in the child's immediate family household \_\_\_\_\_

Source of **Earned** Income and *please provide documentation*:

- Employment                       Self-Employment

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Source of **Public Assistance** received and *please provide documentation*:

- Social Security Income                       TANF (Temporary Aid to Needy Families)  
 Disabilities                                       Unemployment  
 Child Support                                       Other: \_\_\_\_\_

**The income information I have provided is current and eligibility will be determined by the income documentation I submit.**

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*Parent or Guardian Signature*

*Date*

**--Office Use Only--**

**Income Verification:**

- 1040 Tax Statement     W2 Statement     \_\_\_ Pay Stub     \_\_\_ Declaration of Income  
 Child Support Letter     Public Assistance (TANF, SSI, or Unemployment Award Letter)

**Income Eligibility:**

- Income Eligible                       Over-Income Eligible

Income documentation has been verified by:

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*Staff Signature*

*Date*

**Part Four: Consent and Permission for Services**

Name of Child \_\_\_\_\_ Date of Birth \_\_\_\_\_

I / We, \_\_\_\_\_ give our consent to the Walatowa Head Start Language Immersion Program to provide the following services to my child:

- Vision Screenings/Referrals
- Hearing Screenings/Referrals
- Heights and Weights
- Developmental Screenings/Referrals
- Hematocrit or Hemoglobin- Administered by WIC through Five Sandoval Indian Pueblos, INC
- Blood Pressure and Pulse
- Dental Screenings including two fluoride treatments at the dental clinic
- Physical Examinations
- Lead Screenings/Referrals
- Immunizations
- Mental Health Classroom Observations- twice a year
- Emergency Medical Services for 911 related incidences
- Bus Transportation of the child to and from another facility for any of the above services
- Photographing your child: including school picture days and use of child’s photograph for non-commercial use such as displays, brochures, pamphlets, and educational purposes.
- Video-recording of classroom and program activities for federal and tribal staff trainings.
- **Permission for the child to go on nature walks and field trips within the Jemez Pueblo boundaries.**
- Permission slips will be provided **only** for field trips beyond the boundaries of Jemez Pueblo.
- Authorization for Release of Records from Health Care Providers.

Exceptions or special instructions \_\_\_\_\_

\_\_\_\_\_  
*Parent or Guardian Signature*

\_\_\_\_\_  
*Date*

**Part Five: Child's Health History**

**Does your child have frequent:**

- Sore throat   
  Cough   
  Stomach Pain/ Upset Stomach   
  Vomiting   
  Ear Infections  
 Runny Nose   
  Allergies   
  Diarrhea   
  Other Conditions \_\_\_\_\_

Please explain any checked answers \_\_\_\_\_

Is the child taking prescribed medication on a regular basis?     Yes     No

If yes, will it need to be given while the child is at Head Start?     Yes     No

List the prescribed medications the child is currently taking: \_\_\_\_\_

Is the child currently under a physician or dentist's care?     Yes     No

If yes, please explain child's ongoing treatment: \_\_\_\_\_

Does your child have difficulty seeing (such as squinting, cross-eyed or sitting too close to the TV)?     Yes     No

If yes, please explain \_\_\_\_\_

Does your child wear or should be wearing glasses?     Yes     No

Does your child have difficulty hearing?     Yes     No

If yes, please explain \_\_\_\_\_

Is there any medical conditions your child has had that Head Start should be aware of?     Yes     No

If yes, please explain \_\_\_\_\_

**DEVELOPMENTAL MILESTONES**

**At what age did your child begin to?**

Talk (use 1-2 words)	months/years
Feed Self Uses hands to feed-self	months/years
Respond to directions Simple 1 step directions	months/years

Is your child in an early intervention program, such as **NAPPR**?     Yes     No

Do you have any concerns about your child's development? (*Please be specific.*)     Yes     No

\_\_\_\_\_  
\_\_\_\_\_

# Walatowa Head Start Language Immersion Program's Family Partnership Agreement

Student Name: \_\_\_\_\_

Date: \_\_\_\_\_

Is there a pre-existing plan with another program or agency?  Yes  No      Program/Agency Name: \_\_\_\_\_

Please mark an (X) next to your strengths and needs in the following areas:

Areas of Support or Growth	Strength	Need	Explain Specifics
<b>Family Needs</b>			
Clothes for your family			
Ability to support family with basic needs			
Assistance to families of incarcerated individuals			
<b>Parenting &amp; Adult Education</b>			
Relationship Counseling			
Marriage Counseling			
Childcare or Babysitting			
Child Support Assistance			
Establishing a support system with friends & family			
GED			
Scholarships			
Job Training/ Computer Skills			
Child Development/Parenting			
Family Literacy			
Writing			
Higher Education or Post-Secondary Education			
<b>Language &amp; Culture</b>			
Towa Speaker			
Arts and Crafts			
Traditional Singing			
Traditional Cooking			

Areas of Support or Growth	Strength	Need	Explain Specifics
<b>Housing</b>			
Home Improvement/ HUD Temporary Housing			
Reside outside of Jemez lands, but within service area.			
<b>Medical &amp; Dental Insurance</b>			
Medicaid/Low-Cost Insurance			
Diabetes Resources			
First Aid			
<b>Behavior Services</b>			
Substance Abuse Prevention & Treatment Services			
Child Abuse & Neglect Services			
Domestic Violence Services			
<b>Private &amp; Public Transportation</b>			
Reliable Transportation Services			
Does your child have a car seat or a booster seat?			<input type="checkbox"/> Yes <input type="checkbox"/> No
Car/booster seat inspection & resources			
<b>Food</b>			
WIC/SNAP			
Child & Adult Nutrition Education			
<b>OTHER:</b>			
<b>OTHER:</b>			

List three (4) types of topics you would like to gain more knowledge in during the 2020-2021 school year?

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |





# Family Partnership Agreement

**FAMILY GOAL-** Set a realistic goal for your family to achieve.

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<b>IDENTIFY STEPS-</b> Identify the steps needed to achieve the goal.	<b>RESPONSIBILITY</b>	<b>TIMELINE</b>
1.	Parent(s) / Staff	
2.	Parent(s) / Staff	
3.	Parent(s) / Staff	
4.	Parent(s) / Staff	

<b>IDENTIFY CHALLENGES-</b> What might get in your way of achieving the goals.	<b>OVERCOME CHALLENGES-</b> Brainstorm for solutions to overcome obstacles.

**SOURCES OF SUPPORT-** Identify resources.

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My signature affirms my willingness to participate in the Family Partnership Agreement process.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FAMILY GOAL OUTCOME**

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**Date of Goal Achieved:** \_\_\_\_\_ **FSC Signature:** \_\_\_\_\_